

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NAV BHARAT PUBLIC SCHOOL BIJHARI (KOTLA)
2	AFFILIATION NO.(IF APPLICABLE)	14034
3	SCHOOL CODE (IF APPLICABLE)	1514
4	COMPLETE ADDRESS WITH PIN CODE	VPO-BIJHARI, TEHSIL-DHATWAL, DISTRICT-HAMIRPUR, HIMACHAL PRADESH , PIN-176040, HAMIRPUR , HIMACHAL PRADESH - 176040
5	PRINCIPAL NAME	Mr. JAGIR SINGH
6	PRINCIPAL QUALIFICATION	MA SOCIOLOGY, BED
7	SCHOOL EMAIL ID	nbpskotlacbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8628882097

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://nbpskotla.in/uploads/media/Affiliation-2023-24-HPBOSE.pdf">https://nbpskotla.in/uploads/media/Affiliation-2023-24-HPBOSE.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://nbpskotla.in/uploads/media/Society-Registration.pdf">https://nbpskotla.in/uploads/media/Society-Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://nbpskotla.in/uploads/media/NOC-CBSE.pdf">https://nbpskotla.in/uploads/media/NOC-CBSE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://nbpskotla.in/uploads/media/DDEE-Recognition.pdf">https://nbpskotla.in/uploads/media/DDEE-Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://nbpskotla.in/uploads/media/Building-Safety.pdf">https://nbpskotla.in/uploads/media/Building-Safety.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://nbpskotla.in/uploads/media/Fire-NOC-2022-24.pdf">https://nbpskotla.in/uploads/media/Fire-NOC-2022-24.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://nbpskotla.in/uploads/media/Self-certification-DEO.pdf">https://nbpskotla.in/uploads/media/Self-certification-DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://nbpskotla.in/uploads/media/Sanitary-condition-Certificate.pdf">https://nbpskotla.in/uploads/media/Sanitary-condition-Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://nbpskotla.in/uploads/media/Fee-and-funds-2023-24.pdf">https://nbpskotla.in/uploads/media/Fee-and-funds-2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://nbpskotla.in/uploads/media/Annual-Academic-calender-2023-24.pdf">https://nbpskotla.in/uploads/media/Annual-Academic-calender-2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://nbpskotla.in/uploads/media/SMC.pdf">https://nbpskotla.in/uploads/media/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://nbpskotla.in/uploads/media/PTA-2023-24.pdf">https://nbpskotla.in/uploads/media/PTA-2023-24.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://nbpskotla.in/uploads/media/Last-three-year-board-result-2020-23.pdf">https://nbpskotla.in/uploads/media/Last-three-year-board-result-2020-23.pdf</a>

**D : STAFF (TEACHING) :**

SL	INFORMATION	DETAILS
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NO.		
1	PRINCIPAL	Mr. JAGIR SINGH
2	TOTAL NO. OF TEACHERS	27
	PGT	6
	TGT	10
	PRT	11
3	TEACHERS SECTION RATIO	11.77
4	DETAILS OF SPECIAL EDUCATOR	Hans Raj Sharma
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Jagir Singh

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	18	18	100	Three Merit

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	8	8	100	All Passed with Good Marks

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4200
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 720
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 250
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=ONb8vifaBUk">https://www.youtube.com/watch?v=ONb8vifaBUk</a>